

Message

From: Klassman, Debra [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E49E3A7E2EFA47AC8EE2D6FAA750605E-DKCLASSMA]
Sent: 11/7/2018 2:50:39 PM
To: Mikalian, Charles [mikalian.charles@epa.gov]; Chabria, Monesh [chabria.monesh@epa.gov]
Subject: RE: Proposed MOU with Coalition

Ex. 5 AC/AWP/DP

From: Mikalian, Charles
Sent: Wednesday, November 07, 2018 7:57 AM
To: Klassman, Debra <klassman.debra@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>
Subject: RE: Proposed MOU with Coalition

Hi all,

Ex. 5 AC/AWP/DP

From: Klassman, Debra
Sent: Tuesday, November 06, 2018 1:15 PM
To: Mikalian, Charles <mikalian.charles@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>
Subject: FW: Proposed MOU with Coalition

From: Holst, Linda
Sent: Monday, November 05, 2018 8:59 PM
To: Payne, James <payne.james@epa.gov>
Cc: Stepp, Cathy <stepp.cathy@epa.gov>; Nelson, Leverett <nelson.leverett@epa.gov>; Kelley, Jeff <kelley.jeff@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>
Subject: Re: Proposed MOU with Coalition

Ex. 5 AC/AWP/DP

Thanks,

Linda

Acting Director | Water Division | EPA Region 5
(312) 886-6758 | holst.linda@epa.gov

On Nov 5, 2018, at 8:28 AM, Payne, James <payne.james@epa.gov> wrote:

Update on draft MOU:

Ex. 5 AC/AWP/DP

Sent from my iPhone

On Oct 26, 2018, at 9:29 AM, Payne, James <payne.james@epa.gov> wrote:

Ex. 5 AC/AWP/DP

Sent from my iPhone

Begin forwarded message:

From: "Nelson, Leverett" <nelson.leverett@epa.gov>
Date: October 26, 2018 at 9:19:36 AM CDT
To: "Payne, James" <payne.james@epa.gov>
Cc: "Holst, Linda" <holst.linda@epa.gov>, "Klassman, Debra" <klassman.debra@epa.gov>, "Chabria, Monesh" <chabria.monesh@epa.gov>, "Mikalian, Charles" <mikalian.charles@epa.gov>, "Baltazar, Debbie" <baltazar.debbie@epa.gov>, "Poy, Thomas" <poy.thomas@epa.gov>
Subject: FW: Proposed MOU with Coalition

Jim:

Ex. 5 AC/AWP/DP

Ex. 5 AC/AWP/DP

-Rett

From: Mikalian, Charles

Sent: Thursday, October 25, 2018 1:04 PM

To: Nelson, Leverett <nelson.leverett@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>; Holst, Linda <holst.linda@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Shoven, Heather <shoven.heather@epa.gov>

Subject: FW: Proposed MOU

Ex. 5 AC/AWP/DP

From: Mikalian, Charles

Sent: Thursday, October 25, 2018 8:00 AM

To: Holst, Linda <holst.linda@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Shoven, Heather <shoven.heather@epa.gov>

Cc: Chabria, Monesh <chabria.monesh@epa.gov>

Subject: FW: Proposed MOU

Ex. 5 AC/AWP/DP

From: Crass, David A (22267) [<mailto:DACrass@michaelbest.com>]

Sent: Thursday, October 25, 2018 7:03 AM

To: 'David E. Lasker' <dlasker@co.juneau.wi.us>; Field, Cameron F

(22259) <cffield@michaelbest.com>

Cc: Peter A. Kastenholz (pkastenholz@co.wood.wi.us)

<pkastenholz@co.wood.wi.us>; cheryl.heilman@wisconsin.gov;

Mikalian, Charles <mikalian.charles@epa.gov>; Zellmer, James A - DNR

<James.Zellmer@wisconsin.gov>

Subject: RE: Proposed MOU

Good Morning: On behalf of the Coalition, attached is our markup of the proposed MOU. We believe we have very lightly marked this document and only have a couple of margin comments for you to consider.

After you have had a chance to review, I would suggest we set a call to turn the pages and deal with any final comments or concerns.

Note: the Coalition continues to move forward with arrangements while these discussions pend. I believe we await the Counties' feedback on the proposed letter and survey/consent form for the untested well owners via AECOM/Northern Lakes.

Thank you.

David A. Crass

Partner, Energy & Environmental Practice Group

Industry Group Co-Chair, Agribusiness, Food & Beverage

T 608.283.2267 | michaelbest.com

<image001.png>

Michael Best & Friedrich LLP

From: David E. Lasker <dlasker@co.juneau.wi.us>

Sent: Wednesday, October 10, 2018 1:54 PM

To: Crass, David A (22267) <DACrass@michaelbest.com>; Field,

Cameron F (22259) <cffield@michaelbest.com>

Cc: Peter A. Kastenholz (pkastenholz@co.wood.wi.us)

<pkastenholz@co.wood.wi.us>; cheryl.heilman@wisconsin.gov; Charles

Mikalian (mikalian.charles@epa.gov) <mikalian.charles@epa.gov>;

Zellmer, James A - DNR (James.Zellmer@wisconsin.gov)

<James.Zellmer@wisconsin.gov>; Matthew Komiskey

<mkomiskey@co.juneau.wi.us>; Barb Theis <btheis@co.juneau.wi.us>;

Nancy Cowan <ncowan@co.juneau.wi.us>

Subject: Proposed MOU

Hi Gentlemen,

Attached is the proposed MOU, which has the approval of all of the participants on the government side – that is, both counties, the WDNR

and the EPA. We have worked hard to present a document that passes muster with all of us, and it is unfortunate it taken this long. The latest "delay" has been our effort to make the attached document fit with the new development you advised us of recently of having an independent tester. We have tried to do so in the attached MOU, and we are open to whatever modifications, additions or corrections that may be necessary in that regard.

We look forward to hearing from you and meeting with you again in the near future, as we come to a final resolution of an MOU that can be signed by all parties.

Thank you for your continuing cooperation.

David

David E. Lasker
Juneau County Corporation Counsel
Juneau County Services Building – Room 279
200 Hickory Street
Mauston, Wisconsin 53948

Telephone: 608-847-9321
Facsimile: 608-847-9324
dlasker@co.juneau.wi.us

CONFIDENTIALITY NOTICE

IMPORTANT: This e-mail message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, work product, or otherwise confidential and protected, or exempt, from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you received this communication in error, please notify the sender immediately by telephone, return the original message to me by mail, destroy any copies you may have made and delete the communication from any computer and/or storage media. Thank you.

Email Disclaimer

The information contained in this communication may be confidential, is intended only for the use of the recipient(s) named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication, or any of its contents, is strictly

prohibited. If you have received this communication in error, please return it to the sender immediately and delete the original message and any copy of it from your computer system. If you have any questions concerning this message, please contact the sender.

<MOU DRAFT from Govts 10-10-18(MBF Rev.#1_ 10-25-18).docx>